



# RUSHMOOR BOROUGH COUNCIL

## CABINET

*at the Council Offices, Farnborough on  
Tuesday, 14th December, 2021 at 7.00 pm*

To:

Cllr D.E. Clifford, Leader of the Council  
Cllr K.H. Muschamp, Deputy Leader and Customer Experience and Improvement  
Portfolio Holder

Cllr Marina Munro, Planning and Economy Portfolio Holder  
Cllr A.R. Newell, Democracy, Strategy and Partnerships Portfolio Holder  
Cllr M.L. Sheehan, Operational Services Portfolio Holder  
Cllr P.G. Taylor, Corporate Services Portfolio Holder  
Cllr M.J. Tennant, Major Projects and Property Portfolio Holder

Enquiries regarding this agenda should be referred to Chris Todd, Democracy and  
Community, on 01252 398825 or e-mail: [chris.todd@rushmoor.gov.uk](mailto:chris.todd@rushmoor.gov.uk)

## A G E N D A

### 1. **DECLARATIONS OF INTEREST –**

Under the Council's Code of Conduct for Councillors, all Members are required to disclose relevant Interests in any matter to be considered at the meeting. Where the matter directly relates to a Member's Disclosable Pecuniary Interests or Other Registrable Interest, that Member must not participate in any discussion or vote on the matter and must not remain in the room unless they have been granted a dispensation (see note below). If the matter directly relates to 'Non-Registrable Interests', the Member's participation in the meeting will depend on the nature of the matter and whether it directly relates or affects their financial interest or well-being or that of a relative, friend or close associate, applying the tests set out in the Code.

**NOTE:**

On 27th May, 2021, the Council's Corporate Governance, Audit and Standards Committee granted dispensations to Members appointed by the Council to the Board of the Rushmoor Development Partnership and as Directors of Rushmoor Homes Limited.

2. **MINUTES** – (Pages 1 - 4)

To confirm the Minutes of the meeting held on 16th November, 2021 (copy attached).

3. **BUSINESS RATES - DISCRETIONARY RATE RELIEF APPLICATION** – (Pages 5 - 24)

(Cllr Paul Taylor, Corporate Services Portfolio Holder)

To consider Report No. FIN2127 (copy attached), which gives details of an application for discretionary rate relief in respect of Blucando Limited.

4. **REPROVISIONING OF TEMPORARY ACCOMMODATION** – (Pages 25 - 30)

(Cllr Marina Munro, Planning and Economy Portfolio Holder)

To consider Report No. FIN2135 (copy attached), which set out details of a project to secure replacement hostel accommodation for use by the Council.

5. **REPORT OF URGENCY DECISION - NOS. 35-39 HIGH STREET, ALDERSHOT** – (Pages 31 - 34)

(Cllr Martin Tennant, Major Projects and Property Portfolio Holder)

To consider decisions made under the Council's arrangements for urgency and exceptions to ensure the safety of a Council building and maintain progress on the Union Yard regeneration scheme (Report No. ED2102 and Record of Executive Decision attached).

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